

HARMONOGRAM PRZEGLĄDU INSTAL. GAZOWEJ ORAZ PRZEW. WENTYLACYJNYCH I KOMINOWYCH
W 2019 R. ADMINISTRACJA NR 4

| | | 2019 r | HARMONOGRAM ROCZNEGO PRZEGLĄDU INSTALACJI GAZOWYCH | | | | | | | | | | | |
|------|--------------------|-------------------|--|----|-----|----|---|----|-----|------|----|----|----|-----|
| L.P. | ADRES | PRÓBA SZCZELNOŚCI | I | II | III | IV | V | VI | VII | VIII | IX | X | XI | XII |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 1 | ROWECKIEGO 25 | 09/2019 | | | | | | | | | | | | |
| 2 | ROWECKIEGO 27 | 10/2019 | | | | | | | | | | | | |
| 3 | ROWECKIEGO 23 | 10/2019 | | | | | | | | | | | | |
| 4 | ROWECKIEGO 29 | 10/2019 | | | | | | | | | | | | |
| 5 | ROWECKIEGO 33 | 04/2019 | | | | | | | | | | | | |
| 6 | ROWECKIEGO 31 | 06/2019 | | | | | | | | | | | | |
| 7 | ROWECKIEGO 35 | 04/2019 | | | | | | | | | | | | |
| 8 | MOKRA 24 | 04/2019 | | | | | | | | | | | | |
| 9 | MOKRA 14 | 05/2019 | | | | | | | | | | | | |
| 10 | MOKRA 20/22 | 05/2019 | | | | | | | | | | | | |
| 11 | MOKRA 16/18 | 05/2019 | | | | | | | | | | | | |
| 12 | MOKRA 12 | 06/2019 | | | | | | | | | | | | |
| 13 | MOKRA 21a | 06/2019 | | | | | | | | | | | | |
| 14 | MOKRA 19 | 06/2019 | | | | | | | | | | | | |
| 15 | MOKRA 17 | 06/2019 | | | | | | | | | | | | |
| 16 | MOKRA 21 | 06/2019 | | | | | | | | | | | | |
| 17 | SMUGOWA 21 | 07/2019 | | | | | | | | | | | | |
| 18 | SMUGOWA 19 | 07/2019 | | | | | | | | | | | | |
| 19 | 20-GO STYCZNIA 72a | 08/2019 | | | | | | | | | | | | |
| 20 | 20-GO STYCZNIA 72 | 08/2019 | | | | | | | | | | | | |
| 21 | MOKRA 23 | 08/2019 | | | | | | | | | | | | |
| 22 | 20-GO STYCZNIA 74 | 08/2019 | | | | | | | | | | | | |
| 23 | MYŚLIWSKA 37 | 01/2019 | | | | | | | | | | | | |
| 24 | SMUGOWA 14 | 01/2019 | | | | | | | | | | | | |
| 25 | SMUGOWA 10 | 01/2019 | | | | | | | | | | | | |
| 26 | SMUGOWA 8 | 01/2019 | | | | | | | | | | | | |
| 27 | MYŚLIWSKA 39 | 01/2019 | | | | | | | | | | | | |
| 28 | SMUGOWA 6a | 01/2019 | | | | | | | | | | | | |
| 29 | SMUGOWA 12 | 02/2019 | | | | | | | | | | | | |
| 30 | PODLEŚNA 5 | 02/2019 | | | | | | | | | | | | |
| 31 | 20-go STYCZNIA 83 | 02/2019 | | | | | | | | | | | | |
| 32 | 20-go STYCZNIA 93 | 03/2019 | | | | | | | | | | | | |
| 33 | PODLEŚNA 3A | 03/2019 | | | | | | | | | | | | |
| 34 | 20-go STYCZNIA 95 | 04/2019 | | | | | | | | | | | | |
| 35 | SMUGOWA 18 | 04/2019 | | | | | | | | | | | | |
| 36 | MYŚLIWSKA 41 | 09/2019 | | | | | | | | | | | | |
| 37 | PODLEŚNA 3 | 03/2019 | | | | | | | | | | | | |
| 38 | SMUGOWA 4 b | 08/2019 | | | | | | | | | | | | |
| 39 | SMUGOWA 20 | 09/2019 | | | | | | | | | | | | |
| 40 | SMUGOWA 16 | 09/2019 | | | | | | | | | | | | |
| 41 | 20-go STYCZNIA 62 | 02/2019 | | | | | | | | | | | | |
| 42 | 20-go STYCZNIA 85 | 07/2019 | | | | | | | | | | | | |
| 43 | 20-go STYCZNIA 89 | 09/2019 | | | | | | | | | | | | |
| 44 | 20-go STYCZNIA 87 | 09/2019 | | | | | | | | | | | | |
| 45 | 20-go STYCZNIA 66 | 04/2019 | | | | | | | | | | | | |
| 46 | 20-go STYCZNIA 64 | 10/2019 | | | | | | | | | | | | |
| 47 | 20-go STYCZNIA 91 | 10/2019 | | | | | | | | | | | | |
| 48 | DOLNA 44 | 11/2019 | | | | | | | | | | | | |
| 49 | OSSOWSKIEGO 47/49 | 03/11/2019 | | | | | | | | | | | | |
| 50 | PODLEŚNA 14 A | 02/2019 | | | | | | | | | | | | |
| 51 | DOLNA 29 | 05/2019 | | | | | | | | | | | | |
| 52 | DOLNA 48 | 08/2019 | | | | | | | | | | | | |
| 53 | DOLNA 27 | 11/2019 | | | | | | | | | | | | |
| 54 | PODLEŚNA 12 | 11/2019 | | | | | | | | | | | | |
| 55 | JANKE 7 | 03/2019 | | | | | | | | | | | | |
| 56 | JANKE 5 | 03/2019 | | | | | | | | | | | | |
| 57 | JANKE 3 | 04/2019 | | | | | | | | | | | | |
| 58 | JANKE 1 | 07/2019 | | | | | | | | | | | | |
| 59 | DOLNA 25a | 12/2019 | | | | | | | | | | | | |
| 60 | PODLEŚNA 14 | 07/2019 | | | | | | | | | | | | |
| 61 | DOLNA 21a | 12/2019 | | | | | | | | | | | | |
| 62 | PODLEŚNA 10b | 11/2019 | | | | | | | | | | | | |
| 63 | PODLEŚNA 8a | 12/2019 | | | | | | | | | | | | |
| 64 | PODLEŚNA 10a | 12/2019 | | | | | | | | | | | | |
| 65 | PODLEŚNA 8 | 12/2019 | | | | | | | | | | | | |
| 66 | DOLNA 46 | 02/2019 | | | | | | | | | | | | |



planowany przegląd w 2019 r.



dotychczasowy przegląd - połącz dachu powyżej 1000 m².